

**ADA FIELD**  
**02-369 and 02-370**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JUNE 25, 2002**, upon the application of **KELLEY OPERATING COMPANY, LTD.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone, Reservoir A and Hosston B Zone, Reservoir A**, in the Ada Field, Bienville Parish, Louisiana.

1. To authorize applicant to drill, designate and utilize two (2) additional alternate unit wells for HOSS A RA SUI and for HOSS B RA SUI at the locations shown on the plats submitted with the application, in exception to the well location provisions of Office of Conservation Order No. 99-M-1, effective October 1, 1973.
2. To find that each of the proposed wells is necessary to efficiently and economically drain a portion of the Hosston A Zone, Reservoir A and the Hosston B Zone, Reservoir A, underlying these units which cannot be efficiently and economically drained by any existing well within the units.
3. To consider such other matters as may be pertinent.

The Hosston A Zone, Reservoir A, in the Ada Field, Webster and Bienville Parishes, Louisiana, is defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973 and 99-M-30, effective January 13, 1988.

The Hosston B Zone, Reservoir A, in the Ada Field, Webster and Bienville Parishes, Louisiana, is defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973 and 99-M-31, effective January 13, 1988.

Plats are available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana or may be found at the following site:

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

**ADA FIELD**  
**02-369 and 02-370**

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**FELIX J. BOUDREAUX**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

6/6/02;6/11/02

S

dpe

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH  
DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION -  
ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-  
9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING  
DATE.**